

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-3011(D848)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-3011 APPLICATION/CLAIM NO.: D848 CERT. NO.:

OWNERSHIP*****

NAME: Horace W. Christiansen et ux.
ADDR: UT
INTEREST: 30%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1902|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-]|MAP: [25c]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 0.449 cfs

SOURCE: Barker Springs

COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1460 ft W 1460 ft from SE cor, Sec 07, T 13N, R 1W, SLBM
Diverting Works: Source: Barker Springs

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 19411. Water Rights Appurtenant to the following use(s):
25-3011 (WUC), 3015 (WUC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 37.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 19505.
25-3011 (WUC)

IRRIGATION: Beneficial Use Amt: 6.4 acres of the Group Total of 9.8 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 07 T 13N R 1W SLBM * 0.2000| 2.0000| 1.4000| 6.2000* 9.8000
GROUP ACREAGE TOTAL: 9.8000

In addition to the water rights in this group, water for
the Irrigation of 3.4000 acres
was also supplied to the place of use described by this group by the following company(ies):
Newton Water Users Association

*****E N D O F D A T A*****